

All communications should give the number, Date & Subject of any previous correspondence & be addressed to the Secretary, Public Service Commission, W.B.

# PUBLIC SERVICE COMMISSION, WEST BENGAL

161-A, S. P. MUKHERJEE ROAD, KOLKATA - 700 026

☎ : 2466-2266 / 0546 / 11540

Extn. : 432

Direct : 2419-8185

Fax : +91-33-2465-0779

No. 10 P.S.C.(I/Depttl.)

**From :** Shri D. K. Das,  
Assistant Secretary, Public Service Commission, West Bengal.

**To :** The Chief Engineer,  
Public Works Directorate, Govt. of West Bengal,  
'Nabanna', 8th Floor,  
Howrah - 711 102.

Kolkata, the 19<sup>th</sup> January, 2023

**Subject :** Holding of the Half-yearly Departmental Examination of the officers of the Government of West Bengal (including All India Service Officers) to be held on and from the **31<sup>st</sup> January, 2023.**

Sir,

I am directed to forward a list of officers with their Roll Nos. to be admitted to the examination and a copy of detailed programme of the above mentioned examination for information of the officers concerned of your Department/Directorate/Office. You are therefore requested to communicate the examinees the Roll Nos. assigned to them. No admission certificates will be issued to the eligible examinees from the office of P.S.C., W.B.. Instead, you are requested to issue the necessary letter of identification in the proforma given along with this letter to enable them to produce the same at the examination centre for their identification. Failing to produce the letter of identification at the examination centre, the examinee will not be allowed to sit for the examination. The examinees are also requested to produce their identity cards at the examination centre.

I am further to request that utmost care be taken to ensure that no 'Letter of Identification' is issued in favour of any debarred candidate as such candidate is not allowed to sit for the said examination during the period of his/her debarment.

Programme for Hindi-II (Oral) (Batch-wise) will be displayed at the Examination Hall of the Commission at 161-A, S. P. Mukherjee Road, Kolkata - 700 026 on the **31<sup>st</sup> January, 2023.**

**Enclo. :** As stated above.

Yours faithfully,

  
Assistant Secretary

CARRYING CLIPBOARD, BAG & BAGGAGE, MOBILE PHONE, SMART WATCH, e-BOOK ETC. OR ANY OTHER TYPE OF ELECTRONIC GADGET OF COMMUNICATION IN THE CAMPUS OF THE EXAMINATION HALL IS STRICTLY BANNED. INFRINGEMENT OF THIS INSTRUCTION WILL ATTRACT PENAL ACTION INCLUDING BAN FROM FUTURE EXAMINATIONS. OBSERVANCE OF COVID GUIDELINES, i.e.: WEARING OF MASK, USING OF HAND SANITIZER etc. IS MANDATORY IN THE EXAMINATION HALLS.

Visit <https://wbpsc.gov.in>

**PUBLIC SERVICE COMMISSION, WEST BENGAL**

**Half-yearly Departmental Examination of the officers of the Government of West Bengal**  
**(including A.I.S. officers), November, 2022**

**List of Officers**

28 : PWD

SI. No.	Roll No.	Name of Candidate	Date of Joining	Posting	Remarks
1	PD-001	Kunal Bandyopadhyay ( C )	27.03.2017	Kolkata	
2	PD-002	Siddhartha Mandal ( C )	16.06.2022	Darjeeling	
3	PD-003	Chandra Sekhar Mura ( C )	30.04.2017	Western H. P	
4	PD-004	Koushik Roy ( C )	26.04.2017	Purulia	
5	PD-005	Debnath Mukherjee ( C )	24.04.2017	Kolkata	
6	PD-006	Koushik Dawn ( C )	13.04.2017	Bankura	
7	PD-007	Subhajit Saha ( C )	26.04.2017	Birbhum	
8	PD-008	Nalin Hansda ( C )	07.04.2017	Ps. Burdwan	
9	PD-009	Ashis Lepcha ( C )	24.04.2017	N. B. C. Div.	
10	PD-010	Sujit Mondal ( C )	19.06.2017	Jalpaiguri	
11	PD-011	Sudipta Kundu ( C )	13.09.2017	Bankura	
12	PD-012	Susanta Guin ( C )	20.06.2022	Malda	
13	PD-013	Pijush Biswas ( C )	20.06.2022	Purulia	
14	PD-014	Soumendu Kumar Saha ( C )	07.12.2012	Kolkata	
15	PD-015	Mainak Jana ( C )	10.06.2022	Kolkata	
16	PD-016	Abhimanyu Bhattacharyya ( C )	17.06.2022	Kolkata	
17	PD-017	Tanmay Pal ( C )	13.04.2017	Kolkata	
18	PD-018	Mamata Majhi ( C )	04.03.2015	Kolkata	
19	PD-019	Sujit Kirtania ( C )	25.04.2017 ?	24 Pgs. (D)	
20	PD-020	Sourav Dutta ( C )	21.04.2017	Bankura	
21	PD-021	Manock Hembram ( C )	26.04.2017	Raiganj	
22	PD-022	Divya Mondal ( C )	30.06.2022	Bankura	
23	PD-023	Joy Naru ( C )	18.07.2022	Alipurduar	
24	PD-024	Soumendu Kumar Saha ( C )	07.12.2012	Kolkata	
25	PD-025	Pradyut Samanta ( C )	20.05.2022	Kolkata	
26	PD-026	Sudip Sahu ( C )	24.06.2022	Kolkata	
27	PD-027	Tamal Saha ( C )	01.09.2022	Jalpaiguri	
28	PD-028	Chiranjit Kundu ( C )	17.06.2022	Jalpaiguri	
29	PD-029	Arif Ali ( C )	17.06.2022	Jalpaiguri	

**PUBLIC SERVICE COMMISSION, WEST BENGAL**

**Half-yearly Departmental Examination of the officers of the Government of West Bengal  
(including A.I.S. officers), November, 2022**

**List of Officers**

28 : PWD

Sl. No.	Roll No.	Name of Candidate	Date of Joining	Posting	Remarks
30	PD-030	Ladenla Lama ( C )	03.02.2015	Darjeeling	
31	PD-031	Rajib Das ( C )	30.09.2008	Murshidabad	
32	PD-032	Saudip Sahu ( C )	24.06.2022	Kolkata	
33	PD-033	Pradyut Samanta ( C )	20.05.2022	Kolkata	
34	PD-034	Khorsedul Islam ( C )	17.06.2022	Bankura	
35	PD-035	Budhia Mandi ( C )	17.04.2017	24 Pgs. (D)	
36	PD-036	Souvik Tarafdar ( C )	29.07.2022	Kolkata	
37	PD-037	Arijit Saha ( C )	19.04.2017	Howrah	
38	PD-038	Arpita Pal ( C )	27.04.2017	C.E., West Zo	
39	PD-039	Anulekho Bagchi ( C )	10.07.2019	C.E., West Zo	
40	PD-040	Md Ashif Ekbal Molla ( C )	21.04.2017	N.H.Design	
41	PD-041	Subhankar Pramanik ( C )	16.06.2022	N.H.Planning	
42	PD-042	Partha Roy ( C )	09.04.2019	Howrah Div.	
43	PD-043	Asim Bala ( C )	13.04.2017	Darjeeling	
44	PD-044	Tamal Saha ( C )	20.06.2022	D.D.	
45	PD-045	SK Saip Rahman ( C )	20.06.2022	Bankura	
46	PD-046	Gopi Nath Ghosh (C,P)	01.08.2016	Kolkata	
47	PD-047	Ujjal Kumar Dutta (C,P)	01.10.2019	Burdwan	
48	PD-048	Sudipta Paul (C,P)	03.10.2000	N.B.D.	
49	PD-049	Arup Biswas (C,P)	18.04.2018	U.D.	
50	PD-050	Rajib Roy (C,P)	02.12.2021	Alipurduar	
51	PD-051	Joy Naru (C,P)	18.07.2022	Alipurduar	
52	PD-052	Subrata Roy (C,P)	03.11.2022	C.E.North Zo	
53	PD-053	Dhiraj Sarkar (C,P)	16.11.2021	Darjeeling	
54	PD-054	Arindam Ghosh(C,P)	18.07.2022	Bankura	
55	PD-055	Pintu Mondal(C,P)	16.01.2020	Murshidabad	
56	PD-056	Durlav Chandra Mandal (C,P)	02.04.2018	Alipurduar	
57	PD-057	Kamal Roy (C,P)	01.12.2022	Jalpaiguri	
58	PD-058	Samarendra Nath Mondal (C,P)	29 11.2021	Kolkata	

**PUBLIC SERVICE COMMISSION, WEST BENGAL**

**Half-yearly Departmental Examination of the officers of the Government of West Bengal**  
**(including A.I.S. officers), November, 2022**

**List of Officers**

28 : PWD

Sl. No.	Roll No.	Name of Candidate	Date of Joining	Posting	Remarks
59	PD-059	Sudip Purkait (C,P)	04.11.2022	Bankura	
60	PD-060	Susanta Das (C,P)	01.03.2019	Nadia	
61	PD-061	Kirti Ratan Roy (C,P)	11.11.2022	Burdwan	
62	PD-062	Bimalendu Mondal (C,P)	22.09.2000	Western Hig	
63	PD-063	Bappaditya Sardar (C,P)	02.11.2022	Southern H.P	
64	PD-064	Subhankar Ghosh (C,P)	? .08.2018	Bankura	
65	PD-065	Rajkumar Banthia (C,P)	30.05.2014	Birbhum	
66	PD-066	Subhabrata Shyamal(C,P)	26.11.2014	24 Pgs. (U)	
67	PD-067	Rajib Roy (C,P)	02.12.2021	Alipurduar	
68	PD-068	Anjan Ghosh(C,P)	28.06.2022	Kolkata	
69	PD-069	Prabir Saha (C,P)	01.10.2019	Coochbehar	
70	PD-070	Samiran Kumar Ghosh (C,P)	08.09.2018	Malda	
71	PD-071	Biplab Chanda (C,P)	08.08.2018	Berhampore	
72	PD-072	Suman Basu (C,P)	04.11.2022	Kolkata	
73	PD-073	Partha Pratim Mallick (C,P)	17.11.2021	Kolkata	
74	PD-074	Subrata Roy(C,P)	03.11.2022	C. E. N. Zone	
75	PD-075	Sukanta Biswas (C,P)	12.12.2022	Coochbehar	
76	PD-076	Subhas Sinha (C,P)	16.11.2021	Darjeeling	
77	PD-077	Asit Bera (C,P)	04.11.2022	Kolkata	
78	PD-078	Sushen Kumar Biswas (C,P)	04.07.2022	Hooghly	
79	PD-079	Amit Lahiri (C,P)	24.11.2021	Ps. Burdwan	
80	PD-080	Bibhor Majumder (C,P)	13.03.2018	D.D.	
81	PD-081	Dibyendu Mondal (C,P)	25.02.2019	Burdwan	
82	PD-082	Anup Kumar Tudu (C,P)	24.04.2017	Kolkata	
83	PD-083	Mrinmoy Sarkar (C,P)	29.11.2021	Alipurduar	
84	PD-084	Ashim Karmakar(C,P)	30.11.2021	Bankura	
85	PD-085	Arunoday Ghosh (C,P)	27.11.2019	Bankura	
86	PD-086	Ashis Panja (C,P)	25.09.1989	Medinipur	
87	PD-087	Joyjit Bose (C,P)	04.11.2022	N. H. P. Div.	

**PUBLIC SERVICE COMMISSION, WEST BENGAL**

**Half-yearly Departmental Examination of the officers of the Government of West Bengal**  
**(including A.I.S. officers), November, 2022**

**List of Officers**

28 : PWD

Sl. No.	Roll No.	Name of Candidate	Date of Joining	Posting	Remarks
88	PD-088	Subhajit Paul (E)	14.11.2019	Darjeeling	
89	PD-089	Premnath Mondal (E)	02.05.2017	Howrah	
90	PD-090	Debrahanath Mukherjee (E)	24.04.2017	Kolkata	
91	PD-091	Ashes Sardar (E)	18.08.2022	N.B.P & D. Di	
92	PD-092	Ritabrata Adhikari (E)	20.06.2022	N.B.P. Div.	
93	PD-093	Monoj Kumar Sardar (E)	01.07.2019	Ps. Burdwan	
94	PD-094	Soumen Singharoy (E)	26.07.2019	Malda	
95	PD-095	Manoj Biswas (E)	22.04.2014	Kolkata	
96	PD-096	Sambit Kumar Das (E)	31.12.2019	Malda	
97	PD-097	Abhijit Dey (E)	24.06.2019	24 Pgs. (U)	
98	PD-098	Bivash Mondal (E)	20.05.2016	Kolkata	
99	PD-099	Dibyendu Sarkhel (E)	01.03.2019	Kolkata	
100	PD-100	Bijoy Biswas (E)	26.06.2018	Ps. Med.	
101	PD-101	Manas Kumar Mandal (E)	18.03.2019	Darjeeling	
102	PD-102	Sharmila Tamang (E)	01.04.2019	Kalimpong	
103	PD-103	Abishek Subba (E)	11.06.2019	Murshidabad	
104	PD-104	Ujjal Biswas (E,P)	17.06.2004	Jalpaiguri	
105	PD-105	Sourav Barik (E,P)	19.06.2018	Birbhum	
106	PD-106	Rakesh Mishra (E,P)	11.03.2022	Kalimpong	
107	PD-107	Ashok Roy Prodhan (E,P)	15.07.2016	Kolkata	
108	PD-108	Dhananjoy Hembram (E,P)	02.01.2020	Asansol	
109	PD-109	Gopal Dakua (E,P)	21.12.1998	Darjeeling	
110	PD-110	Dipanjan Sarkar (M)	17.09.2022	Coochbehar	
111	PD-111	Payel Bhattacharyya ( C )	17.06.2022	Kolkata	
112	PD-112	Arindam Ghosh ( C )	18.07.2022	Bankura	
113	PD-113	Soumitra Mudi ( C )	13.05.2022	Ps. Med.	
114	PD-114	Prabuddha Sarkar ( C )	22.06.2022	Kolkata	

**LETTER OF IDENTIFICATION**

**(TO BE PRODUCED AT THE EXAMINATION HALL)**

This is to certify that Shri / Smt. \_\_\_\_\_  
Designation \_\_\_\_\_ Roll No. \_\_\_\_\_ is an employee of \_\_\_\_\_  
\_\_\_\_\_ Department / Directorate. His / Her signature attested below.

\_\_\_\_\_  
(Signature of the issuing officer with designation seal and date)

Full name of the candidate in block letter : \_\_\_\_\_

\_\_\_\_\_  
(Signature of the candidate)

Attested

**CARRYING CLIPBOARD, BAG & BAGGAGE, MOBILE PHONE, SMART WATCH, e-BOOK ETC. OR ANY OTHER TYPE OF ELECTRONIC GADGET OF COMMUNICATION IN THE CAMPUS OF THE EXAMINATION HALL IS STRICTLY BANNED. INFRINGEMENT OF THIS INSTRUCTION WILL ATTRACT PENAL ACTION INCLUDING BAN FROM FUTURE EXAMINATIONS. OBSERVANCE OF COVID GUIDELINES, i.e.: WEARING OF MASK, USING OF HAND SANITIZER etc. IS MANDATORY IN THE EXAMINATION HALLS.**

\_\_\_\_\_  
(Signature of the attesting officer with designation seal and

date)

**PUBLIC SERVICE COMMISSION, WEST BENGAL**

**NOTIFICATION**

No. 05-P.S.C.(I/Depttl.) dated the 3<sup>rd</sup> January, 2023, it is hereby notified for general information that the Half-yearly Departmental Examination of the officers of the Government of West Bengal (including All India Services Officer), November, 2022 will be held from Tuesday, the 31<sup>st</sup> January, 2023 to Monday the 20<sup>th</sup> February, 2023 according to the following programme :-

**PROGRAMME OF EXAMINATION**

**VENUE OF THE EXAMINATION :** Examination Halls of the Public Service Commission, West Bengal, at 161 A, Shyama Prasad Mukherjee Road, Kolkata - 700 026.

**SUBJECT-WISE BREAK-UP IN Sub-Centre - 'A' & Sub-Centre - 'B'**

**Day 1**

**Date : Tuesday, the 31<sup>st</sup> January, 2023**

<b>Subject &amp; Time</b>	<b>Sub-Centre - 'A'</b>	<b>Sub-Centre - 'B'</b>
<u>Accounts Paper-I</u> (Without Books) (49A) 10:30 a.m. to 12:30 p.m.	Public Works, Irrigation & Waterways, Agriculture, Transportation Planning & Traffic Engineering, Employment, Fire & Emergency Services, Sundarban Affairs, Panchayats & Rural Development and Refugee Relief & Rehabilitation Department.	Industries, Labour, Commercial Taxes, Factories, Boilers, Water Resources Development, Public Health Engineering and West Bengal Government Press & Stationery office.
<u>Hindi Part-I (Written)</u> [Translation from English into Hindi and from Hindi into English, Letter Writing (official type), Comprehension & Construction of sentences.] (45) 2:00 p.m. to 3:45 p.m.	Law officers of the W.B. Legal Service under Law Deptt., Public Works, Employment, Irrigation & Waterways, Agriculture, Transportation Planning & Traffic Engineering, Sundarban Affairs, Panchayats & Rural Development and Refugee Relief & Rehabilitation Department.	Industries, Labour, Commercial Taxes, Factories, Boilers, Water Resources Development, Public Health Engineering and West Bengal Government Press & Stationery office.

**Day 2**

**Date : Wednesday, the 1<sup>st</sup> February, 2023**

<b>Subject &amp; Time</b>	<b>Sub-Centre - 'A'</b>	<b>Sub-Centre - 'B'</b>
<u>Accounts Paper-I</u> (Without Books) (49A) 10:30 a.m. to 12:30 p.m.	Forests, Botanical, Zoological and other Public Garden officers, Micro, Small & Medium Enterprises, Industrial Training, Co-operation, Excise, Municipal Engineering.	NVF, Electricity, Mines & Minerals, Agricultural Income Tax, Fisheries, Cinchona & Other Medicinal Plants, Food & Supplies, Legal Metrology, Animal Resources & Animal Health, Dairy Development, Registration & Stamp Revenue, Bureau of Applied Economics & Statistics and Directorate of Education.
<u>Hindi Part-I (Written)</u> [Translation from English into Hindi and from Hindi into English, Letter Writing (official type), Comprehension and Construction of sentences.] (45) 2:00 p.m. to 3:45 p.m.	W.B. Judicial Service, Forests, Botanical, Zoological and other Public Garden officers, Micro, Small & Medium Enterprises, Industrial Training, Co-operation, Excise and Municipal Engineering.	NVF, Electricity, Mines & Minerals, Agricultural Income Tax, Fisheries, Cinchona & Other Medicinal Plants, Food & Supplies, Legal Metrology, Education, Animal Resources & Animal Health, Dairy Development, Registration & Stamp Revenue and Bureau of Applied Economics & Statistics.

(2)

Day 3Date : Thursday, the 2<sup>nd</sup> February, 2023

<b>Subject &amp; Time</b>	<b>Sub-Centre - 'A'</b>	<b>Sub-Centre - 'B'</b>
<i>Hindi Part-I (Written) Dictation [from prescribed text book(in batches)]</i> From 10:30 a.m.	All Departments	-----

Day 4Date : Friday, the 3<sup>rd</sup> February, 2023

<b>Subject &amp; Time</b>	<b>Sub-Centre - 'A'</b>	<b>Sub-Centre - 'B'</b>
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion &amp; Question Answer session/ Conversation in Hindi.]</i> From 10:30 a.m.	W.B. Judicial Service, Law officers of the W. B. Legal Service under Law Deptt. and Food & Supplies.	-----

Day 5Date : Monday, the 6<sup>th</sup> February, 2023

<b>Subject &amp; Time</b>	<b>Sub-Centre - 'A'</b>	<b>Sub-Centre - 'B'</b>
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion &amp; Question Answer session/ Conversation in Hindi.]</i> From 10:30 a.m.	Irrigation and Waterways, Co-operation, Excise, Industrial Training, Boilers, Factories, Legal Metrology and Panchayats & Rural Development Department.	-----

Day 6Date : Tuesday, the 7<sup>th</sup> February, 2023

<b>Subject &amp; Time</b>	<b>Sub-Centre - 'A'</b>	<b>Sub-Centre - 'B'</b>
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion &amp; Question Answer session/ Conversation in Hindi.]</i> From 10:30 a.m.	Forests, Mines and Minerals, Public Health Engineering, Agriculture, Water Resources Development, Municipal Engineering, Agricultural Income Tax and Registration & Stamp Revenue.	-----

Day 7Date : Wednesday, the 8<sup>th</sup> February, 2023

<b>Subject &amp; Time</b>	<b>Sub-Centre - 'A'</b>	<b>Sub-Centre - 'B'</b>
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion &amp; Question Answer session/ Conversation in Hindi.]</i> From 10:30 a.m.	Micro, Small & Medium Enterprises, Labour, Electricity, Employment, Education, Fisheries, Cinchona & Other Medicinal Plants and Bureau of Applied Economics & Statistics.	-----



Day 8Date : Thursday, the 9<sup>th</sup> February, 2023

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion &amp; Question Answer session/ Conversation in Hindi.</u> From 10:30 a.m.	Commercial Taxes	-----

Day 9Date : Friday, the 10<sup>th</sup> February, 2023

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion &amp; Question Answer session/ Conversation in Hindi.</u> From 10:30 a.m.	Commercial Taxes, Public Works and Animal Resources & Animal Health.	-----

Day 10Date : Monday, the 13<sup>th</sup> February, 2023

Subject & Time	Sub-Centre - 'A'	Sub-Centre 'B'
<u>Bengali Part - I (Translation from English into Bengali and from Bengali into English, Letter writing (official type), Comprehension &amp; Construction of sentences. (47)</u> 10:30 a.m. to 12:15 p.m.	For various categories of officers.	-----
<u>Bengali Part - I Written (Dictation) from prescribed text books. (48)</u> From 12:45 p.m.	For various categories of officers.	-----
<u>Bengali Part - II (Oral) [Test for - Reading skill in Bengali, Group discussion &amp; Question Answer session/ Conversation in Bengali. (0B)</u> From 2:15 p.m.	For various categories of officers.	-----

Day 11Date : Wednesday, the 15<sup>th</sup> February, 2023

From : 10:30 a.m. to 1:30 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Civil Rules &amp; Orders and Court Procedure (With Books) for officers of the W.B. Judicial Service. (6)</u>	<u>Law Paper- III (With Books) for officers of Registration &amp; Stamp Revenue. (36)</u>
<u>Accounts Paper-II(With Books) for officers of the Directorate of Labour, Employment, Commercial Taxes, Agricultural Income Tax and Factories. (54)</u>	<u>Law (With Books) for officers of the West Bengal Higher Judicial Service. (43)</u>
<u>Accounts Paper-II(With Books) for officers of the Directorates of Animal Resources &amp; Animal Health, Agriculture, Water Resources Development and Dairy Development. (50B)</u>	<u>Accounts Paper - II (With Books) for NVF officers. (51)</u>
<u>Law Paper - II (With Books) for Law officers of the W.B. Legal Service under Law Deptt. (64)</u>	<u>Accounts Paper - II (With Books) for officers of the Education Department. (55)</u>
	<b><u>Nepali viva-voce</u></b>
	<b>Directorate of Cinchona and other Medicinal Plants.</b>

Date : Wednesday, the 15<sup>th</sup> February, 2023

From : 2:30 p.m. to 4:00 p.m.

**Sub-Centre - 'A'**

**Sub-Centre - 'B'**

Accounts (With Books) for officers of the West Bengal Higher Judicial Service. (44)

-----

From : 2:30 p.m. to 5:30 p.m.

**Sub-Centre - 'A'**

**Sub-Centre - 'B'**

Accounts Paper-II(With Books) for officers of the Directorates of Public Works, Irrigation & Waterways, Forests, Excise, Municipal Engineering, Transportation Planning & Traffic Engineering, Sundarban Affairs Department, Panchayats & Rural Development Department and Refugee Relief & Rehabilitation Department. (52)

Accounts Paper - II (With Books) for officers of the Directorates of Co-operation and Food & Supplies. (50A)

Law Paper - III (With Books) for Law officers of the W.B. Legal Service under Law Deptt. (65)

Accounts Paper - II (With Books) for officers of the Directorates of Industries, Micro, Small & Medium Enterprises, Industrial Training, Cinchona & Other Medicinal Plants, Electricity, Mines & Minerals, Fisheries, Boilers, Legal Metrology, Public Health Engineering, Fire Services, Registration & Stamp Revenue, Botanical, Zoological and other Public Garden officers, officers of the Bureau of Applied Economics & Statistics, West Bengal Government Press and Stationery office. (53)

Day 12

Date : Thursday, the 16<sup>th</sup> February, 2023

From : 10:30 a.m. to 1:30 p.m.

**Sub-Centre - 'A'**

**Sub-Centre - 'B'**

Land Laws of West Bengal (Without Books) for officers of Forest Department. (15)

Law Paper - I (Without Books) for officers of Registration & Stamp Revenue. (34)

Land Laws of West Bengal (Without Books) for officers of the W.B. Judicial Service. (4)

Law Paper - I (Without Books) for officers of the Directorate of Factories. (21)

Accountancy (Without Books) for officers of Commercial Taxes. (27)

Law Paper-I(Without Books) for officers of the Directorate of Irrigation & Waterways and Sundarban Affairs Department. (10)

Technical Paper (Without Books) (Higher Standard) for officers of the Directorate of Fire & Emergency Services. (39)

Technical Paper (Without Books) (Lower Standard) for officers of the Directorate of Fire & Emergency Services. (40)

From : 2:30 p.m. to 5:30 p.m.

**Sub-Centre - 'A'**

**Sub-Centre - 'B'**

General Law (With Books) for officers of the W.B. Judicial Service. (5)

Law Paper - II (With Books) for officers of Commercial Taxes. (26)

Law Paper - II (With Books) for Officers of the Directorate of Irrigation & Waterways and Sundarban Affairs Department. (11)

Law Paper - IV (With Books) for Law officers of the W.B. Legal Service under Law Deptt. (66)

Departmental Acts & Rules and Administrative Procedure (With Books)(Higher Standard) for officers of the Directorate of Fire & Emergency Services. (37)

Law Paper - II (With Books) for officers of the Directorate of Factories. (22)

Departmental Acts & Rules and Administrative Procedure (With Books) (Lower Standard) for officers of the Directorate of Fire & Emergency Services. (38)

Day 13**Date : Friday, the 17<sup>th</sup> February, 2023**

From : 10:30 a.m. to 1:30 p.m.

**Sub-Centre -'A'****Sub-Centre 'B'**

<u>Co-operation Paper - I (Without Books)</u> for officers of the Directorate of Co-operation.	(32)	
<u>Law Paper - II (Without Books)</u> for officers of the Directorate of Food & Supplies.	(57)	
<u>Law Paper - II (Without Books)</u> for officers of Registration & Stamp Revenue.	(35)	
<u>Bengal Agricultural Income Tax Act and Rule (Without Books)</u> for officers of Agricultural Income Tax.	(29)	
<u>Law Paper - I (Without Books)</u> for officers of Labour Department.	(19)	-----
<u>Law Paper - I (Without Books)</u> for officers of Excise Directorate.	(12)	
<u>Statistical Surveys (Theory and Design)(Without Books)</u> for officers of the Bureau of Applied Economics & Statistics.	(42)	
<u>Departmental Law, Rules and Procedure (Without Books)</u> for officers of the Directorate of Employment.	(62A)	

From : 2:30 p.m. to 5:30 p.m.

**Sub-Centre -'A'****Sub-Centre 'B'**

<u>Law Paper - I (With Books)</u> for officers of the Directorate of Food & Supplies.	(56)	-----
<u>General and Land Laws(With Books)</u> for officers of Agricultural Income Tax.	(30)	-----
<u>Co-operation Paper - II (With Books)</u> for officers of the Directorate of Co-operation.	(33)	-----
<u>Law Paper - II (With Books)</u> for officers of Labour Department.	(20)	-----
<u>Law Paper - II (With Books)</u> for officers of Excise Directorate.	(13)	-----
<u>Official Statistics and Departmental Laws and Rules (With Books)</u> for officers of the Bureau of Applied Economics & Statistics.	(41)	-----
<u>General Law (With Books)</u> for officers of Employment Directorate.	(62B)	-----
<u>Special Law Paper (With Books)</u> for officers of the Directorate of Mines & Minerals.	(58)	-----

**Date : Friday, the 17<sup>th</sup> February, 2023**

From : 11:00 a.m.

VENUE OF THE VIVA-VOCE  
(ENGLISH) FOR THE OFFICERS  
OF THE DIRECTORATE OF  
FIRE SERVICES

: Chamber of the Director of West Bengal Fire & Emergency Services,  
13 - D, Mirza Ghalib Street, Kolkata - 700 016.

Day 14**Date : Monday, the 20<sup>th</sup> February, 2023**

From 10:30 a.m. to 1:30 p.m.

<b>Sub-Centre - 'A'</b>	<b>Sub-Centre - 'B'</b>
<u>Weights &amp; Measures Laws (Without Books)</u> for officers of the Directorate of Legal Metrology. (61A)	<u>Law Paper - I (Without Books)</u> for Commercial Taxes (25)
<u>General Paper on Departmental Rules and Orders (Without Books)</u> for officers of the Directorates of Animal Resources & Animal Health, Agriculture and Dairy Development. (14)	<u>Special Paper (Plantation) (Without books)</u> for officers of the Directorate of Cinchona & other Medicinal Plants. (17)
<u>Law Paper - I (Without Books)</u> for Law officers of the W.B. Legal Service under Law Deptt. (63)	<u>General Accounts and Audit(Without Books)</u> for officers of Agricultural Income Tax. (31)
	<u>Law Paper - I (Without Books)</u> for Mines & Minerals. (59)

From : 2:30 p.m. to 4:00 p.m.

<b>Sub-Centre - 'A'</b>	<b>Sub-Centre - 'B'</b>
<u>Criminal Laws (Without Books)</u> for officers of the Directorate of Legal Metrology. (61B)	-----

From : 2:30 p.m. to 5:30 p.m.

<b>Sub-Centre - 'A'</b>	<b>Sub-Centre - 'B'</b>
<u>Forest Law(Without Books)</u> for officers of Forest Department. (16)	<u>Auditing (Without Books)</u> for officers of Commercial Taxes (28)
	<u>Law Paper-II(Without Books)</u> for officers of the Directorate of Mines & Minerals (60)
	<u>Special Paper (Factory) (Without Books)</u> for officers of the Directorate of Cinchona & Other medicinal plants. (18)

FOR THE SUBJECTS WITH BOOKS, EXAMINEES SHOULD BRING THEIR OWN COPIES FOR CONSULTATION IN THE EXAMINATION HALLS. THEY WILL BE PERMITTED TO CONSULT ONLY UNANNOTATED EDITIONS OF ACTS, REGULATIONS AND CODES ETC. DURING THE EXAMINATION.

By order of the Commission

Secretary